



## LEADERSHIP GREER APPLICATION 2019 - 2020

Leadership Greer was established in 1978 by the Greater Greer Chamber of Commerce for the purpose of providing the area's unequalled leadership and professional development program enriching the lives of participants and cultivating future leaders for the community.

*Note: The Leadership Greer class size is limited. Participants are selected for Leadership Greer by the Leadership Development Council based off of the application and point structure noted. Application must be filled out completely and delivered, with a \$100 application fee, to the Greer Chamber of Commerce no later than Friday, June 28, 2019. The selection process will be completed in early August, and you will be notified and billed at that time for the remaining \$900 fee (for Chamber members), if accepted into the Leadership Greer Program.*

### PERSONAL INFORMATION:

Full Name: \_\_\_\_\_ / \_\_\_\_\_  
Last First Middle Name to be called

Date of Birth: \_\_\_\_\_ (Month/Day/Year)

Home Address: \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Cell Phone :(\_\_\_\_) \_\_\_\_\_

Email Address: \_\_\_\_\_

### PROFESSIONAL INFORMATION: (5 points)

Company Name: \_\_\_\_\_

Job Title: \_\_\_\_\_

Business Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Business Phone :(\_\_\_\_) \_\_\_\_\_ ; Fax: (\_\_\_\_) \_\_\_\_\_

CEO or Manager's Name: \_\_\_\_\_

CEO/Manager's Email Address: \_\_\_\_\_

Sponsor, if any: \_\_\_\_\_

*(Sponsor may be your employer or an organization such as Jaycees, etc. If no sponsor, write "none.")*



**COMMUNITY INVOLVEMENT: (20 points)**

*List up to five (5) community, civic, professional, business, social or other organizations of which you are, or have been a member. Please include if you were given any awards for your volunteer work.*

Include Organization Name, City/State, Purpose of Organization, Your Role, Dates of Your Affiliation:

(1)

(2)

(3)

(4)

(5)

**What is the most significant thing you have learned as a result of your community/volunteer involvement?**

**How has this knowledge impacted your daily and/or professional life?**

**LEADERSHIP POTENTIAL: (15 points)**

**Why have you applied to Leadership Greer? What would you bring to the program? What is the outcome you hope to receive from this program?**

**CHALLENGES/OPPORTUNITIES: (10 points)**

What do you feel are the greatest challenges and/or opportunities ahead for Greer?

- (1)
- (2)
- (3)
- (4)
- (5)

What type of leadership development information would you like presented that would enhance your present skills?

- (1)
- (2)
- (3)
- (4)
- (5)

**TUITION INFORMATION:**

Tuition for Leadership Greer is \$1,000 for Chamber members and \$1,340 for non-members. Participants are responsible for ensuring full payment of their tuition. Application fee is \$100 and is due upon application submission. The selection process will be completed in early August and you will be notified and billed at that time for the remaining \$900 fee for Chamber members and \$1,240 for non-members if accepted into the Leadership Greer Program. Application fee is non-refundable.

**SCHOLARSHIP INFORMATION:**

Leadership Greer offers several \$500 (one-half) scholarships. These scholarships will be awarded based on need. Applications for scholarship assistance are considered separately and will not affect class selection. Please indicate here if you need help and include a one page document detailing why you are requesting scholarship assistance. Scholarship assistance applies to Chamber members only.

Yes, I do need assistance

*(One page document detailing why you are requesting scholarship is required for consideration.)*

**CEO (or other Position if appropriate) ENDORSEMENT:**

I hereby recommend \_\_\_\_\_ for consideration in the Leadership Greer program. If he/she is selected, I agree to provide adequate release time from regular duties for him/her to attend the required sessions and activities.

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Company: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone : (\_\_\_\_\_) \_\_\_\_\_ Fax : (\_\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Is the applicant likely to remain in Greer for the foreseeable future?

Yes                      No

Explain:

Is your company an active member of the Greer Chamber of Commerce? Yes                      No

If the applicant from your organization is accepted into the Leadership Program, will your company pay the \$1,000 fee for the applicant?                      Yes                      No

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**MY PERSONAL COMMITMENT TO LEADERSHIP GREER:**

**Leadership Greer Dates & Sessions 2019-2020**

- September 6, 2019** Orientation
- September 19-20, 2019** ROPES/SIMSOC (*Overnight Retreat*)
- October 1, 2019** Greer: A Look at Our History
- November 5, 2019** Public Safety
- December 10, 2019** Human Services
- January 7, 2020** Media/Communication
- February 4, 2020** State Government
- March 3, 2020** Education
- April 7, 2020** Economic Development/Local Government
- May 5, 2020** Quality of Life
- May 2020** (Date TBD) Graduation

**I agree to participate in all activities planned for this program and do understand the following expectations of each class participant:**

- ❖ **The class orientation, ropes course and the overnight retreat session are *MANDATORY***
- ❖ **Participants are expected to attend all eight (8) monthly, all-day sessions.**
- ❖ **Each participant will help select and prepare a class project and invest an appropriate number of “out of class” hours of service to the completion of the project.**
- ❖ **Each participant will be expected to complete certain required “out of class” assignments. (e.g. Police ride along, city council meeting or volunteer work at a community event.)**
- ❖ **I also am aware that my employer will be kept informed of my participation in Leadership Greer.**

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**Name of Applicant** \_\_\_\_\_ **Signature of Applicant** \_\_\_\_\_ **Date** \_\_\_\_\_

**Employer Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

*For additional information, contact Lynn Pascazio, Director of Leadership Development at the Greater Greer Chamber of Commerce at (864)877-3131 or [lynn@greerchamber.com](mailto:lynn@greerchamber.com).*